

REGULAR MEMBERSHIP MEETINGS AND SPECIAL MEETINGS - 2019

HEAT AND FROST INSULATORS AND ALLIED WORKERS LOCAL UNION 16
3801 Park Road ** Benicia, CA 94510 ** (707) 748-1616 ** FAX: (707) 748-1620

 **ATTENTION: DATES ARE SUBJECT TO CHANGE. PLEASE CONFIRM MEETINGS THROUGH MONTHLY LETTERS.**

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| SATURDAY | JANUARY 19, 2019 | 9:00 AM | LOCAL 16 UNION HALL |
| TUESDAY | FEBRUARY 19, 2019 - Request for transfer into Local 16 | 6:00 PM | LOCAL 16 UNION HALL |
| TUESDAY | MARCH 12, 2019 | 6:00 PM | LOCAL 16 UNION HALL |
| SATURDAY | APRIL 27, 2019 - Special Meeting to discuss HFI Contract | 9:00 AM | LOCAL 16 UNION HALL |
| TUESDAY | MAY 14, 2019 | 6:00 PM | LOCAL 16 UNION HALL |
| SATURDAY | MAY 18, 2019 - Pre-Retirement Seminar | 8:00 AM | LOCAL 16 UNION HALL |
| TUESDAY | JUNE 18, 2019 | 6:00 PM | LOCAL 16 UNION HALL |
| SATURDAY | JULY 20, 2019 - IAP Contribution Vote | 9:00 AM | LOCAL 16 UNION HALL |
| SATURDAY | JULY 27, 2019 - HFI Ratification Meeting. Allocations immediately following. | 9:00 AM | LOCAL 16 UNION HALL |
| TUESDAY | AUGUST 13, 2019 | 6:00 PM | LOCAL 16 UNION HALL |
| TUESDAY | SEPTEMBER 17, 2019 | 6:00 PM | LOCAL 16 UNION HALL |
| SATURDAY | OCTOBER 19, 2019 - Nominations / Abatement Allocations | 9:00 AM | LOCAL 16 UNION HALL |
| SATURDAY | NOVEMBER 16, 2019 - Elections / HFI Allocations | 9:00 AM | LOCAL 16 UNION HALL |
| SATURDAY | DECEMBER 14, 2019 - Local 16's Christmas Potluck | 5:00 PM | LOCAL 16 UNION HALL |
| TUESDAY | DECEMBER 17, 2019 | 6:00 PM | LOCAL 16 UNION HALL |

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| <u>NAME</u> | <u>TITLE</u> | <u>HOME PHONE #</u> |
|------------------|-------------------------------|--|
| JONATHAN BLAINE | VICE-PRESIDENT | (925) 300-6743 (Cell) |
| MEL BRESHEARS | BUSINESS AGENT | (415) 205-0612 (Cell) |
| FORTINO CURIEL | ORGANIZER | (415) 987-0758 (Cell) |
| CHRIS GREANEY | BUSINESS AGENT | (415) 519-1824 (Cell) |
| BILL HODGES | PRESIDENT | (916) 947-0636 (Cell) |
| MARL PLUBELL | BUSINESS AGENT | (707) 474-2630 (Cell) |
| | | |
| SEAN CLARK | EXECUTIVE BOARD | (510) 685-6788 (Cell) |
| SHANNON MCKINNEY | EXECUTIVE BOARD | (925) 642-2154 (Cell) |
| JEFF DAYTON | EXECUTIVE BOARD | (510) 332-6059 (Cell) |
| TRAVIS STEELE | EXECUTIVE BOARD | (925) 768-5960 (Cell) |
| TIM SEITZ | EXECUTIVE BOARD | (209) 423-7007 (Cell) |
| | | |
| SEAN CLARK | UNION TRUSTEE | (510) 685-6788 (Cell) |
| SHANNON MCKINNEY | EXECUTIVE BOARD | (925) 642-2154 (Cell) |
| TIM SEITZ | UNION TRUSTEE | (209) 423-7007 (Cell) |
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| MEL BRESHEARS | H & W TRUSTEE | (415) 205-0612 (Cell) |
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| | | |
| ANTHONY VISCUSO | SERGEANT AT ARMS | (925) 222-8880 (Cell) |
| | | |
| BILL HODGES | APPRENTICESHIP COORDINATOR | (707) 748-0160 (Office) (916) 947-0636 (Cell) |

OFFICE STAFF:

CHINA

ANDRES

CHANEL